

# LAC TOWNSHIP

Mayor, ELLEN B. POMPPER  
935-6691

TIMOTHY W. BRADWAY  
878-0001

ROBERT F. BRESLIN, III  
935-9524

JEFFREY P. PALOMBO  
935-1339

RICHARD VENABLE  
339-0434

## Township Municipal Building

**856-935-1549**

**Tax Collector**                      **ext 6250**

Tuesdays 7:30 am – 10:00 am  
3:30 pm – 6:00 pm

**Tax Assessor**                      **ext 6510**

First & Third Monday  
5:30 pm – 7:00 pm

**Construction Code**      **ext 6270**  
**&**  
**Zoning Officer**          **ext 6560**

Tuesday 4:30 pm – 6:00 pm

**Court Administrator ext 6170**

Monday 8:00 am – 3:30 pm  
Tuesday & Wednesday  
3:45 pm – 6:00 pm

**Purchasing / Finance ext 6210**

Monday thru Friday  
8:00 am – 4:30 pm

**Clerk / Registrar      ext 6230**

Monday thru Friday  
8:00 am – 4:30 pm

**Police Department**  
Non-emergency 935-7301

**Public Works Department**  
935-5252

**Leisure Arms Kitchen**  
935-8122

[illegible]

SALEM COUNTY FREEHOLDERS  
Clerk of the Board  
856 – 935 – 7510 Ext. 8614

State Senator Stephen M. Sweeney  
State Assemblyman John J. Burzichelli  
State Assemblyman Adam Taliaferro  
856 – 339 – 0808 Salem City Office

Salem County Office on Aging  
856 – 339 - 8622

## NOVEMBER

1 BULK WEEK / TRASH  
8 TRASH / RECYCLABLES  
15 TRASH  
22 TRASH / RECYCLABLES  
29 BULK WEEK / TRASH

## December 2016

6 TRASH / RECYCLABLES  
13 TRASH  
20 TRASH / RECYCLABLES  
27 BULK WEEK / TRASH

LAC HISTORIC LOG CABIN OPEN HOUSE  
736 Smick Road  
1:00 PM to 4: 00 Pm on:

**NOV 20**

## CABIN COOKED PIES

**PIE BAKING will take place. There is nothing better than pumpkin pies made in the fireplace.**

## Also “Cracklin” making

## THE LAC AMBULANCE SQUAD

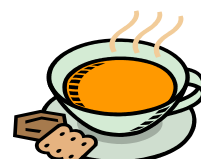
THANKS EVERYONE, WHO  
SUPPORTED US WITH  
OUR CHICKEN BBQ FUND  
RAISER

## LAC FIRE COMPANY LADIES AUXILIARY SOUP SALE

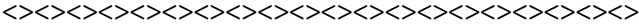
**TUESDAY NOVEMBER 8<sup>TH</sup>, 2016**  
**VEGETABLE AND BEAN**  
**\$6.00 PER QUART**

CONTACT    JOAN 935-4221  
                 LOIS 935-4899

ORDERS MUST BE PLACED  
BEFORE NOV 5<sup>TH</sup>  
PICKUP AT THE HANCOCKS BRIDGE  
FIRE HALL BETWEEN 11:00 AM AND  
2:00 PM ON THE 8<sup>TH</sup>



LAC LEAF COLLECTION  
STARTS NOVEMBER 14, 2016



Document Shredding Event  
Salem County Residents ONLY  
Saturday November 19, 2016  
9:00 AM to 12:00 Noon

At the Salem County Solid Waste Complex  
52 McKillip Road, Alloway, NJ  
Three (3) box limit per person, Paper Only



**Election Day**  
**NOVEMBER 8, 2015**  
**POLLS ARE**  
**OPEN 6 AM TO 8 PM**



**LAC NEWSLETTER NOVEMBER 2016**  
**PO Box 157**  
**Hancocks Bridge, NJ 08038**



**Fall into the Holiday Spirit by stopping at the LAC PTO's One Stop Holly Shop, Friday November 18<sup>th</sup>. Get a jump on your holiday shopping with your favorite local crafters and at home party representatives 5:00 PM to 8:00 PM in the LAC Scholl gym. Admission is FREE**

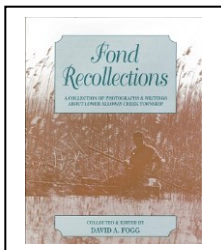
**LAC PTO IS SELLING HOLIDAY GREENS. 12' Holiday Wreaths are \$22.00 and Grave Blankets are \$26.00 with a choice of a Red and Green Plaid, Red or Burgundy Bow.**

**You can place your order with any student of the LAC School or you can give Kim Hill a call at 935-9309 to place your order by Wednesday, November 23<sup>rd</sup>.**

**Orders will be available for pickup from the Hill Family Farm – 37 Silver Lake Road on Friday, December 2<sup>nd</sup> from 3:00 PM to 6:00 PM.**

**LAC PTO PIE SALE – Place your order for delicious tasting holiday pies by Saturday, November 5<sup>th</sup> with any student or call Kim Hill at 935-9309. We have Apple Pie \$12.00, Pumpkin Pie \$12.00, New York Style Cheesecake \$20.00 and Oreo Pie \$23.00. Pies will be available for pickup at the PTO's Holly shop Event on November 18<sup>th</sup> in the LAC School's Gym.**

**Current Resident or**  
**BEN DAVIS**  
**PO BOX 1**  
**HANCOCK'S BRIDGE NJ , 08038-**



**NEED A GREAT  
CHRISTMAS GIFT  
IDEA. THE  
TOWNSHIP WILL BE  
SELLING THE FOND  
RECOLLECTIONS**

**BOOK AT A SPECIAL PRICE OF  
\$15.00 EACH, GET YOURS WHILE  
SUPPLIES LAST**

**Lower Alloways Creek Ruritan Club**  
**“All You Can Eat” Country Breakfast**  
**Sunday October 30, 2016**  
**at the Hancocks Bridge Fire House, 15 New St.**  
**Eggs, Sausage, Biscuits & Sausage Gravy,**  
**Home Fries, Toast, Molasses Cakes, OJ and**  
**Coffee**  
**Adults - \$9.00 Children 3 – 10 yrs. \$5.00**  
**under 3 –Free Call Diane Fogg 339-9039 or**  
**Linn Harris 935- 4649**